

# REGULAR MEETING AGENDA

## BOARD OF DIRECTORS LASHON ACADEMY CHARTER SCHOOLS

### Join Zoom Meeting

Meeting ID: 865 8368 2121 Password: Lashon

<https://us02web.zoom.us/j/86583682121?pwd=EubQtEoVhg6CnO2AbUzPW4hzw6S9Nx.1>

7477 Kester Ave, Van Nuys CA 91405 - 3186 7th Ave, Los Angeles, CA 90018- 12326 Riverside Dr Valley Village CA 91607

### May 20, 2026 5:30PM Open Session

**Addressing the Board** – Board meetings are public meetings of the Board of Directors, and will be held in a civil, orderly and respectful manner. To assure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board should log into the meeting via the link above. If, during a virtual meeting, and during the public comment periods, a member of the public wishes to address the Board of Directors, they can do so by using the “raise hand” function in Zoom. If, during an in-person meeting, a member of the public wishes to address the Board of Directors, they can do so by submitting a speaker card to the board representative, at any time before or during the public comment period. Members of the public may address the Board on any matter within the Board’s jurisdiction and on agenda items and shall have three (3) minutes each to do so. The total time for public comment (for each of closed-session and open session comment) will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chairperson is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is unreasonably disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to public comment if it finds that the numbers of speakers would impede the Board’s ability to conduct its business in a timely manner.

**Persons with Disabilities** – Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the American Disabilities Act of 1990. Any individual needing special accommodations should directly contact the main office at least 72 hours before the meeting.

## I. OPEN SESSION

### A. CALL TO ORDER

Meeting was called to order by the Board Chair at:\_\_\_\_\_.

**B. ROLL CALL**

<b>ROLL CALL</b>	<b>Present</b>	<b>Absent</b>
Dr Jose Paz, Chairman 14011 Archwood St. Van Nuys, CA 91405		
Avi Wagner, Secretary 1925 Century Park, East Suite 2100 Los Angeles CA 90067		
Ari Kahan, Treasurer 10600 Santa Monica Blvd, Los Angeles CA 90025		
Rivka Dori, Member		

**C. ADMINISTRATIVE MATTERS**

C1 Action:

a. Approval of Agenda for May 20, 2026

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C2 Action:

a. Approval of the Minutes of April 15, 2026 Regular Meeting

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**D. ORAL COMMUNICATIONS (PUBLIC COMMENT) ON AGENDA AND NON-AGENDA OPEN SESSION ITEMS**

**E. ADMINISTRATIVE REPORTS AND PRESENTATIONS:**

E1. School update

E2. Assessments

E3. LCAP Update & Public Hearing

E4. Parent Budget update & public hearing

E5. Facility update, operations update, Prop 39, Back Office Provider

**F. ACTION (VOTE) ITEMS**

F1. Action:

a. Approval Of Finances Up To Date. Check Register, Cash Flow, Income Statement, Balance Sheet, Credit Card Statements

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

F2. Action:

a. Approval of Budget for Lashon Valley, City and additional location.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

F3. Action:

a. Approval of Board Calendar for 26-27

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- F4. Action:  
a. Approval of CL500 - Declaration of Need for Fully Qualified Educators for Lashon Valley and Lashon City  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F5. Action:  
a. Approval to reinstate Christy White Auditors for the Financial Year 26/27 for Lashon Valley and Lashon City  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F6. Action:  
a. Approval of RFP of NSLP lunch vendor  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F7. Action:  
a. Approval to extend Dr Jose Paz Board term 3 years June 2029  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F8. Action:  
a. Approval to extend Ari Kahan Board term 3 years June 2029  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F9. Action:  
a. Approval of resolution to submit charter renewal for Lashon City  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F10. Action:  
a. Approval of acceptance LACOE terms and conditions of Lashon Academy Charter Amendment  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F11. Action:  
a. Approval of updated Parent and Student handbook for Lashon Academy and Lashon City  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F12. Action:  
a. Approval of policy SB 153- Behavioral Health referral Protocol.  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F13. Action:  
a. Approval of 26-27 Estimate EPA for Lashon Academy and Lashon Academy City  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F14. Action:  
a. Approval of 25-26 Arts and Music Prop 28 Annual update  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_
- F15. Action:  
a. Approval of Charter Safe proposal for insurance  
M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**II. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_