

REGULAR MEETING AGENDA
BOARD OF DIRECTORS
LASHON ACADEMY CHARTER SCHOOLS

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7477 Kester Ave, Van Nuys CA 91405 - 3186 7th Ave, Los Angeles, CA 90018- 12326 Riverside Dr Valley Village CA 91607

June 18, 2025
5:30PM Open Session

Addressing the Board – Board meetings are public meetings of the Board of Directors, and will be held in a civil, orderly and respectful manner. To assure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board should log into the meeting via the link above. If, during a virtual meeting, and during the public comment periods, a member of the public wishes to address the Board of Directors, they can do so by using the “raise hand” function in Zoom. If, during an in-person meeting, a member of the public wishes to address the Board of Directors, they can do so by submitting a speaker card to the board representative, at any time before or during the public comment period. Members of the public may address the Board on any matter within the Board’s jurisdiction and on agenda items and shall have three (3) minutes each to do so. The total time for public comment (for each of closed-session and open session comment) will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chairperson is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is unreasonably disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to public comment if it finds that the numbers of speakers would impede the Board’s ability to conduct its business in a timely manner.

Persons with Disabilities – Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the American Disabilities Act of 1990. Any individual needing special accommodations should directly contact the main office at least 72 hours before the meeting.

I. OPEN SESSION

A. CALL TO ORDER

Meeting was called to order by the Board Chair at:_____.

B. ROLL CALL

ROLL CALL	Present	Absent
Dr Jose Paz, Chairman 14011 Archwood St. Van Nuys, CA 91405		
Avi Wagner, Secretary 1925 Century Park, East Suite 2100 Los Angeles CA 90067		
Ari Kahan, Treasurer 10600 Santa Monica Blvd, Los Angeles CA 90025		
Jessica Shaham, VP 301 S. Irving Blvd, Los Angeles CA 90020		
Rivka Dori, Member		

C. ADMINISTRATIVE MATTERS

C1 Action:

a. Approval of Agenda for June 18, 2025

M_____ S_____ V_____

C2 Action:

a. Approval of the Minutes of May 14, and May 26, 2025 Regular Meeting

M_____ S_____ V_____

II. CLOSED SESSION

The Board of Directors will convene to Closed Session for the following items:

D. ORAL COMMUNICATIONS (PUBLIC COMMENT) ON AGENDA AND NON-AGENDA OPEN SESSION ITEMS

E. ADMINISTRATIVE REPORTS AND PRESENTATIONS:

E1. School update, EOY events. Bell schedule.

E2. LCAP & Local Indicators Reports Valley and City

E3. LACOE Annual Reports (Valley and City)

E5. Real Estate, Prop 39, Back Office Provider, Designate Josh Stock as lead on AB1234 Ethic and conflict training.

F. ACTION (VOTE) ITEMS

F1. Action:

a. Approval Of Finances Up To Date. Check Register, Cash Flow, Income Statement, Balance Sheet, Credit Card Statements

M_____ S_____ V_____

F2. Action:

a. Approval of Josh Stock to select architect/designer/contractor/security and maintain budget below 5M for in total cost.

M_____ S_____ V_____

- F3. Action:
a. Approval of updated Budget for Lashon Academy, Lashon City and additional location (
M_____ S_____ V_____
- F4. Action:
a. Approval of updated staff and student handbook
M_____ S_____ V_____
- F5. Action:
a. Approval of P Annual for Valley and City
M_____ S_____ V_____
- F6. Action:
a. Approval of State Local Indicators for Lashon Academy and Lashon Academy City
M_____ S_____ V_____
- F7. Action:
a. Approval of LCAP 2025-26 (Budget Overview for Parents, Supplement to the LCAP) for Lashon Academy and Lashon Academy City
M_____ S_____ V_____
- F8. Action:
a. Approval of Charter Safe proposal for insurance
M_____ S_____ V_____
- F9. Action:
a. Approval of Application of Consolidated Funds for Lashon Academy and Lashon Academy City
M_____ S_____ V_____
- F8. Action:
a. Approval of 25-26 Estimate EPA for Lashon Academy and Lashon Academy City
M_____ S_____ V_____
- F9. Action:
a. Approval of 24-25 Arts and Music Prop 28 Annual update
M_____ S_____ V_____

II. **ADJOURNMENT**

The meeting was adjourned at _____