#### **REGULAR MEETING MINUTES**

## BOARD OF DIRECTORS LASHON ACADEMY CHARTER SCHOOLS

#### **Join Zoom Meeting**

https://us02web.zoom.us/j/81199883306?pwd=baaNNzxpaHbxr33XhdRvF58ZI4Iflp.1

Meeting ID: 811 9988 3306 Password: Lashon

7477 Kester Ave, Van Nuys CA 91405-3186 7th Ave, Los Angeles, CA 90018-12326 Riverside Dr. Valley Village, CA 91607

## March 12, 2025 5:30 PM Open Session

## I. <u>OPEN SESSION</u>

#### A. CALL TO ORDER

Meeting was called to order by the Board Chair at: 5:30 PM.

#### B. ROLL CALL

| ROLL CALL                                               | Present | Absent |
|---------------------------------------------------------|---------|--------|
| Dr Jose Paz, Chairman                                   | X       |        |
| 14011 Archwood St. Van Nuys, CA 91405                   |         |        |
| Avi Wagner, Secretary                                   | X       |        |
| 1925 Century Park, East Suite 2100 Los Angeles CA 90067 |         |        |
| Ari Kahan, Treasurer                                    | X       |        |
| 10600 Santa Monica Blvd, Los Angeles CA 90025           |         |        |
| Jessica Shaham, VP                                      | X       |        |
| 301 S. Irving, Los Angeles CA 90020                     |         |        |
| Rivka Dori, Member                                      | X       |        |
|                                                         |         |        |

#### C. ADMINISTRATIVE MATTERS

| C1. | Action:            |                             |                   |
|-----|--------------------|-----------------------------|-------------------|
|     | a. Approval of Age | enda for March 12. 2025     |                   |
|     | M_DP               | S AW                        | V_ 4-0            |
| C2. | Action:            |                             |                   |
|     | a. Approval of the | Minutes of January 15, 202: | 5 Regular Meeting |
|     | M_RD               | S_AW                        | V 5-0             |
| C3. | Action:            |                             |                   |
|     | a. Approval of the | Minutes of February 2, 2023 | 5 Regular Meeting |
|     | M RD               | $S = \Delta W$              | V 5-0             |

## II. <u>CLOSED SESSION</u>

The Board of Directors will convene to Closed Session for the following items:

1. Approval for Josh Stock to sign and agree to PSA and Addendum defined property with our lawyer for Lashon Academy

# D. ORAL COMMUNICATIONS (PUBLIC COMMENT) ON AGENDA AND NON-AGENDA OPEN SESSION ITEMS

| F. | <b>ADMINISTRA</b> | TIVE REPORTS | AND PRESENTATIONS: |
|----|-------------------|--------------|--------------------|
| L' | ADMINISTINA       |              |                    |

|    |                                  |                                                        | DI RESENTATIONS.                                            |
|----|----------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| S  | chool Update                     |                                                        |                                                             |
| IJ | Ready winter data                |                                                        |                                                             |
|    | eal Estate, Prop 39              |                                                        |                                                             |
|    | ACTION (VOT                      | E) ITEMS                                               |                                                             |
|    | Action:                          |                                                        |                                                             |
|    | * *                              | ances Up To Date. Check I<br>Sheet, Credit Card Statem | Register, Cash Flow, Income ents                            |
|    | M_JS                             | S DP                                                   | V 4-0                                                       |
|    | Action:                          |                                                        |                                                             |
|    | a. Approval of 2 <sup>nd</sup> i | nterim for Lashon Academ                               | ny and Lashon City                                          |
|    |                                  |                                                        | V 4-0                                                       |
|    | Action:                          |                                                        |                                                             |
|    | a. Approval of Fall              | 2 data for Lashon Academ                               | y and Lashon City                                           |
|    |                                  |                                                        | V 4-0                                                       |
|    | Action:                          |                                                        |                                                             |
|    | a. Approval for Jos              | _                                                      | ddendum of property defined stat due diligence and financir |
|    | options                          |                                                        | 2                                                           |
|    | -                                | S DP                                                   | V 5-0                                                       |