REGULAR MEETING MINUTES

BOARD OF DIRECTORS LASHON ACADEMY CHARTER SCHOOLS

Join Zoom Meeting

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Meeting ID: 833 6166 1892 Password: Lashon

7477 Kester Ave, Van Nuys CA 91405: 3186 7th Ave, Los Angeles, CA 90018: 12326 Riverside Dr. Valley Village, CA 91607

November 13, 2024 5:30 PM Open Session

I. <u>OPEN SESSION</u>

A. CALL TO ORDER

Meeting was called to order by the Board Chair at: 5:35 PM.

B. ROLL CALL

| ROLL CALL | Present | Absent |
|---|---------|--------|
| Dr Jose Paz, Chairman | Х | |
| 14011 Archwood St. Van Nuys, CA 91405 | | |
| Avi Wagner, Secretary | Х | |
| 1925 Century Park, East Suite 2100 Los Angeles CA 90067 | | |
| Ari Kahan, Treasurer | Х | |
| 10600 Santa Monica Blvd, Los Angeles CA 90025 | | |
| Jessica Shaham, VP | Х | |
| 301 S. Irving, Los Angeles CA 90020 | | |
| Rivka Dori, Member | Х | |
| | | |

C. ADMINISTRATIVE MATTERS

 C1.
 Action:

 a. Approval of Agenda for November 13, 2024

 M_AW_S_JS_V_3-0

 C2.
 Action:

 a. Approval of the Minutes of September 25, 2024 Regular Meeting

 M_JS_S_DP_V_4-0

D. ORAL COMMUNICATIONS (PUBLIC COMMENT) ON AGENDA AND NON-AGENDA OPEN SESSION ITEMS

E. ADMINISTRATIVE REPORTS AND PRESENTATIONS:

- E1. School Assessment Update
- E2. School EOY LACOE Reports
- E3. School Demographic Data
- E4. SPSA City and Valley Annual Update and Public Comment
- E5. Real Estate School Search

F. ACTION (VOTE) ITEMS

F1. Action: a. Approval Of Finances Up To Date. Check Register, Cash Flow, Income Statement Balance Sheet Credit Card Statements

| | Statement, Balance Sheet, Credit Card Statements | | | |
|----------------|--|---------------------------------|------------------------------|--|
| | M AW | <u>S</u> JS | V5-0 | |
| F2. | Action: | | | |
| | a. Approval of una | udited financials for 23-24 for | or Lashon Academy and Lashon | |
| | Academy City | | J. | |
| | M AW | <u>S</u> DP | V5-0 | |
| F3. | -Action:- | | | |
| | a. Approval of Fall 1 for Lashon Academy and Lashon City | | | |
| | M | <u>S</u> | V | |
| F4. | Action: | | | |
| | a. Approval of updated budget to reflect 1 st interim for Lashon Academy and Lashon | | | |
| | City | C | 5 | |
| | M <u>AW</u> | S RD | V5-0 | |

II. <u>ADJOURNMENT</u>

The meeting was adjourned at 6:23 PM